

Summary on Ding Hui Dharma Centre's plan of management:-

Centre Management

1. Ding Hui Dharma Centre at No.3 Shelley Street, Campsie NSW is run by the Chinese Buddhist Association of NSW Inc (Incorporation No: Y1857401).
2. The Association is managed by a Management Committee chaired by the Abbot, Ven. Shi Zheng Yun.
3. The Association has been conducting a range of activities in Sydney catering to the religious needs of its members since its incorporation in 1993. From 2010 onwards the Association has been running and managing its dedicated public place of worship, Ding Hui Dharma Centre, at No.3 Shelley Street, Campsie, since 2010.
4. The proposal to reconstruct the existing place of worship at No.3 Shelley Street recognises the needs of the changing demographics and needs of the Buddhist community and is designed to provide a modern and functional premises with building standards as required by the latest building codes.

Centre's Activities

Hours of Operation

The proposed reconstructed place of worship is expected to remain consistent with the existing development. Based on the information provided by the client, key site operational times are as follows:

Monday – Saturday: 10:00am to 3:00pm by appointment only and no scheduled events are to be held

Sundays: 9:00am to 4:00pm with a maximum attendance of 30 individuals.

Chanting, meditation, scripture reading, discourse by the monk and group discussion. At the conclusion of the formal activities some members may stay for lunch and social gathering afterwards. A typical Sunday timetable is as below:-

Time	Activity	Venue
9-10am	Members start arriving and getting themselves ready for the commencement of Sunday event	Main Hall
10-11am	Group chanting	Main Hall
11-12am	Group Meditation	Main Hall
12-2pm	Lunch	Dining Room
2-4pm	Dharma Class (ie. sermon)	Main Hall

2. There is no regular activity scheduled on Saturday and during weekdays. There may be occasional visits from members of the Dharma Centre to for scripture browsing, book borrowing or personal meditation. The monk may also receive occasional visitors in small group for discussion or consultation on religious matters.
3. Outside of the scheduled activities on Sunday, the monk conducts a range of other activities outside and away from the premises which may include chanting at funerals, visiting members at their home, charity activities and social events in the Buddhist Community in wider Sydney.
4. The Centre also runs Vegetarian Food Fair for general public usually at public parks or other hired premises.
5. No funeral or cremation will be conducted on the ground of the proposed premises
6. No bone ashes will be stored at the premises.

Proposed Use of Premises.

1. The Main Hall is where regular schedule Sunday events take place. This room will be acoustically isolated from the rest of the premises to provide a quiet space for the intended activities especially group meditation.
2. A number of ancillary spaces are located under the Main Hall at ground level to house a range of supplementary activities including cooking , group lunches, and Centre-related administrative and clerical works.
3. A separate wing on ground floor provides a series of quieter rooms for use as private member's library and personal or small-group scripture studies.
4. The Abbot of the Dharma Centres resides on the premises, in a separate self-contained Class 3 dwelling fire-separated from the rest of the Class 9 premises.
5. Members visiting the Centre arrive by cars or public transport in groups. During regular Sunday events the priest will also assist with picking up and dropping off non-driving elderly members to and from Campsie Station.
6. No public access will be permitted at the rear of the premises bordering adjacent residential dwellings